# ROLL CALL Education Committee House of Representatives

Date: 3.26.07

NAME	PRESENT	ABSENT or
(15 Members)		EXCUSED
Vice Chair Roger KOOPMAN		
Rep. Mark BLASDEL		
Rep. John WARD		
Rep. Franke WILMER		
Rep. Bob LAKE		
Rep. Douglas CORDIER		
Rep. Jesse O'HARA		
Rep. George EVERETT		
Rep. Ed BUTCHER		
Rep. Wanda GRINDE	V	
Rep. Michael LANGE		
Rep. Robin HAMILTON		
Rep. Norma BIXBY		
Vice Chair Holly RASER		
Chairman Rick JORE		

Rm 451

### **COMMITTEE FILE COPY**

### **TABLED BILL**

The **HOUSE EDUCATION COMMITTEE** TABLED **HB 813**, by motion, on **Monday, March 26, 2007**.

Comments: H	IB 813 (V. Small-Eastman)	
(For the Committee)	<u></u>	(Chief Clerk of the House)
		<u>7:00 / 3 /27</u> (Time) (Date)
March 26, 2007	Debra L. Polhemus, Secretary	Phone: 4877



#### HOUSE STANDING COMMITTEE REPORT

March 27, 2007 Page 1 of 3

Mr. Speaker:

We, your committee on Education recommend that House Bill 732 (first reading copy -- white) do pass as amended.

Signed:

Representative Rick Jore, Chair

#### And, that such amendments read:

1. Page 1, line 26.

Following: "district"

Insert: "that is a rural school district assigned a distant or remote locale code for a rural area by the national center for education statistics"

2. Page 1, line 28.

Following: "in"

Insert: "a"

Strike: "regions"
Insert: "region"

3. Page 2, line 1.

Following: "K-12"

Insert: "as determined in rules adopted by the board of public
 education"

4. Page 2, line 2 and line 3.

Following: "district"

Strike: remainder of line 2 through "examinations" on line 3

Insert: "eligible for free and reduced-price meals"

5. Page 2, line 4 through line 9.

Strike: "(a)" on line 4

Following: "means"

Strike: remainder of line 4 through "5" on line 9

Insert: "a person who qualifies for the quality educator payment

provided for in 20-9-327 and who has 2"

**Committee Vote:** 

Yes 12, No 3

Fiscal Note Required

651203SC.hjd

6. Page 2, line 11 through line 15. **Strike:** subsection (b) in its entirety

7. Page 2, line 19.

Following: the second "educator"

Insert: "in high-priority school districts"

8. Page 2, line 21 through line 23.

Strike: "An" on line 21 through "teacher." on line 23

9. Page 2, line 24 through page 3, line 2.

Strike: subsection (3) in its entirety

Renumber: subsequent subsections

10. Page 3, line 23 through line 24.

Strike: subsection (a) in its entirety

Renumber: subsequent subsections

11. Page 4, line 5.

Following: "district"

Insert: ", or a quality educator who works in a high-priority
 school district on July 1, 2007, may exercise the right to
 the financing options until July 1, 2012"

12. Page 4, line 7.

Strike: "conventional mortgage or"

13. Page 4, line 8.

Strike: "conventional mortgage or"

14. Page 4, line 16.

Following: "department"

Insert: "and the superintendent of public instruction"

15. Page 5, line 14.

Insert: "COORDINATION SECTION. Section 8. Coordination
instruction. (1) If Senate Bill No. 152 and [this act] are both
passed and approved, then [section 3 of this act] must read as
follows:

"NEW SECTION. Section 3. Eligibility for participation -- failure to comply with commitment. (1) Except as provided in subsection (6), participation in the Montana quality educator housing incentive loan program is available to any quality educator in high-priority school districts.

(2) A loan application must be developed by the office of public instruction in consultation with the department.

(3) The office of public instruction shall forward to the department the application of each applicant who meets the eligibility requirements.

- (4) A quality educator who receives a loan under the program is required to purchase a house and reside in a county in which the school district for which the quality educator is providing service, or any portion of the school district, is located.
- (5) A quality educator who does not provide 5 years of service after receiving a loan is liable to the department for one-fifth of the amount of the loan for each year that the quality educator does not teach, plus interest accruing at the current Stafford loan rate at the time that the quality educator discontinues service. If a claim for repayment under this subsection is placed in the hands of an attorney for collection, the obligor is liable for an additional amount equal to reasonable attorney fees.
- (6) A quality educator may participate in the quality educator housing incentive loan program provided for in [sections 1 through 5] or in the quality educator loan forgiveness program provided for in [sections 1 through 6 of Senate Bill No. 152], but may not participate in both.""

Renumber: subsequent section



#### HOUSE STANDING COMMITTEE REPORT

March 27, 2007 Page 1 of 1

Mr. Speaker:

We, your committee on Education recommend that House Bill 700 (first reading copy -- white) do pass.

Signed: Representative Rick Jore, Chair

- END -

**Committee Vote:** Yes 10, No 5 Fiscal Note Required \_



#### HOUSE STANDING COMMITTEE REPORT

March 28, 2007 Page 1 of 22

Mr. Speaker:

We, your committee on Education recommend that Senate Bill 152 (third reading copy -- blue) be concurred in as amended.

Signed:

Representative Rick Jore, Chair

To be carried by Representative Michael Lange

#### And, that such amendments read:

1. Title, line 6.

Strike: "FORGIVENESS"
Insert: "ASSISTANCE"

2. Title, line 11 through line 13.

Strike: "REVISING" on line 11 through "DISTRICT;" on line 13
Insert: "AUTHORIZING OPTIONAL EARLY CHILDHOOD DEVELOPMENT
PROGRAMS TO REPLACE KINDERGARTEN;"

3. Title, line 14.

Strike: "A"

Insert: "AN OPTIONAL"
Strike: "KINDERGARTEN"

Insert: "EARLY CHILDHOOD DEVELOPMENT"

4. Title, line 15.

Following: "DISTRICT;"

5. Title, line 18.

Following: "SCHOOLS;"

Insert: "INCREASING THE BASIC ENTITLEMENT PAYMENT AND MAKING THE
 PAYMENTS BASED UPON A CALCULATED BASIC ENTITLEMENT UNIT;
 PROVIDING A PER-CLASSROOM PAYMENT;"

Strike: "QUALITY"

**Committee Vote:** 

Yes 8, No 7

Fiscal Note Required  $\lambda$ 

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Following: "PAYMENT;"

Insert: "ADDING LICENSED PSYCHOLOGISTS AND LICENSED SOCIAL WORKERS TO THE LIST OF LICENSED PROFESSIONALS WHO ARE INCLUDED IN THE CALCULATION OF THE EDUCATOR PAYMENT; PROVIDING AN EDUCATOR PAYMENT TO CERTIFIED TEACHERS EMPLOYED BY THE MONTANA YOUTH CHALLENGE PROGRAM;"

6. Title, line 19.
Strike: "GOVERNOR'S"

7. Title, line 20.

Following: "SECTIONS"
Insert: "2-15-1524,"

Following: "20-3-205,"

Insert: "20-5-320, 20-5-402,"

Strike: "20-6-104,"

Insert: "20-6-501, 20-6-508, 20-7-102,"

Following: "20-7-117,"

Insert: "20-7-133,"

8. Title, line 21.

Following: "20-9-327,"

Insert: "20-9-344, 20-9-805, 20-26-601,"

Strike: "AND"

Following: "20-26-603,"
Insert: "AND 20-32-101,"

9. Title, line 22.

Following: "MCA;"

Insert: "PROVIDING FOR CONTINGENT VOIDNESS;"

Following: "PROVIDING"

Strike: "EFFECTIVE DATES AND"
Insert: "AN EFFECTIVE DATE,"

10. Title, line 23.

Following: "DATE"

Insert: ", AND A TERMINATION DATE"

11. Page 1, line 27.

Strike: "forgiveness"

Insert: "assistance"

12. Page 1, line 28.

Strike: "forgiveness"

Insert: "assistance"

13. Page 2, line 24.

Strike: "areas"

Insert: "schools"

14. Page 2, line 25 through line 27.

Following: "identify"

Strike: ": " on line 25 through "(b) " on line 27

Following: "specific"

Strike: "certification or endorsement areas"

Insert: "schools"
Following: line 27

Insert: "(2) The board of public education shall publish a
 report annually listing the schools identified as impacted
 by critical quality educator shortages, the reasons for
 specific schools being identified, and information regarding
 any success in retention."

Renumber: subsequent subsection

15. Page 2, line 28 and line 29.

Following: "working" on line 28

Strike: remainder of line 28 through "area" on line 29

Insert: "at schools identified in subsection (1)"

Strike: "all or" on line 29

16. Page 3, line 5 and line 6.

Strike: "a geographic region" on line 5

Insert: "an identified school"

Strike: "[section 3(1)(a)]" on line 5 through "[section 3(1)(b)]"

on line 6

Insert: "[section 3(1)]"

17. Page 3, line 16.

Strike: "\$3,000" Insert: "\$1,500"

18. Page 3, line 22.

Insert: "(4) If a quality educator ceases to remain in a
 teaching position in any of the schools identified in
 [section 3] within 4 years following a year in which the
 loan repayment assistance was granted, the quality educator
 shall repay to the board of regents the amount of the loan
 repayment assistance for that year."

19. Page 3, line 24.

Strike: "teachers"

Insert: "quality educators"

20. Page 3, line 25.

Strike: "geographic regions"
Insert: "specific schools"

21. Page 4, line 16.

Insert: "Section 9. Section 2-15-1524, MCA, is amended to read:

"2-15-1524. Governor's postsecondary Postsecondary scholarship advisory council -- terms. (1) There is a three-member governor's postsecondary scholarship advisory council appointed by the governor.

- (2) Members shall serve staggered 3-year terms and must include:
- (a) at least one member with experience in financial aid at a postsecondary institution; and
- (b) at least one member with experience in secondary or postsecondary education.
- (3) A presiding officer must be selected by the council from among its membership at the first meeting of the council.
  - (4) The council shall:
- (a) advise the board on issues related to the governor's postsecondary scholarship program and other student assistance programs; and
- (b) report to the governor annually or at any time upon request by the governor.
- (5) The council is attached to the commissioner of higher education for administrative purposes only, as provided in 2-15-121, and members are entitled to compensation as provided in 2-15-122(5).""

Renumber: subsequent sections

22. Page 4, line 23.

Strike: "kindergarten" in both places

Insert: "early childhood development" in both places

23. Page 5, line 2 through page 6, line 18.

Strike: section 10 in its entirety

Renumber: subsequent sections

24. Page 8, line 28 through page 9, line 5.

Strike: section 12 in its entirety

Insert: "Section 12. Section 20-5-320, MCA, is amended to read:

- "20-5-320. Attendance with discretionary approval. (1) A child may be enrolled in and attend a school in a Montana school district that is outside of the child's district of residence or a public school in a district of another state or province that is adjacent to the county of the child's residence, subject to discretionary approval by the trustees of the resident district and the district of choice. If the trustees grant discretionary approval of the child's attendance in a school of the district, the parent or guardian may be charged tuition and may be charged for transportation.
- (2) (a) Whenever a parent or guardian of a child wishes to have the child attend a school under the provisions of this section, the parent or guardian shall apply to the trustees of

the district where the child wishes to attend. The application must be made on an out-of-district attendance agreement form supplied by the district and developed by the superintendent of public instruction.

(b) The attendance agreement must set forth the financial obligations, if any, for tuition and for costs incurred for

transporting the child under Title 20, chapter 10.

(c) (i) The trustees of the district of choice may waive any or all of the tuition rate. The trustees of the district of choice may waive the tuition for all students whose tuition is required to be paid by one type of entity and may charge tuition for all students whose tuition is required to be paid by another type of entity. However, any waiver of tuition must be applied equally to all students whose tuition is paid by the same type of entity.

(ii) As used in this subsection (2)(c), "entity" means a parent or guardian or the trustees of the district of residence.

- (3) An out-of-district attendance agreement approved under this section requires that the parent or guardian initiate the request for an out-of-district attendance agreement and that the trustees of both the district of residence and the district of choice approve the agreement.
- (4) If the trustees of the district of choice waive tuition, approval of the resident district trustees is not required.
- (5) The trustees of a school district may approve or disapprove the out-of-district attendance agreement consistent with this part and the policy adopted by the local board of trustees for out-of-district attendance agreements.
- (6) The approval of an out-of-district attendance agreement by the applicable approval agents or as the result of an appeal must authorize the child named in the agreement to enroll in and attend the school named in the agreement for the designated school year.
- (7) The trustees of the district where the child wishes to attend have the discretion to approve any attendance agreement.
- (8) This section does not preclude the trustees of a district from approving an attendance agreement for educational program offerings not provided by the resident district, such as the kindergarten early childhood development or grades 7 and 8 programs, if the trustees of both districts agree to the terms and conditions for attendance and any tuition and transportation requirement. For purposes of this subsection, the trustees of the resident district shall initiate the out-of-district agreement.
- (9) (a) A provision of this title may not be construed to deny a parent or guardian the right to send a child, at personal expense, to any school of a district other than the resident district when the trustees of the district of choice have approved an out-of-district attendance agreement and the parent or guardian has agreed to pay the tuition as prescribed by 20-5-323. However, under this subsection (9), the tuition rate

must be reduced by the amount that the parent or guardian of the child paid in district property taxes during the immediately preceding school fiscal year for the benefit and support of the district in which the child will attend school.

- (b) For the purposes of this section, "parent or guardian" includes an individual shareholder of a domestic corporation as defined in 35-1-113 whose shares are 95% held by related family members to the sixth degree of consanguinity or by marriage to the sixth degree of affinity.
- (c) The tax amount to be credited to reduce any tuition charge to a parent or guardian under subsection (9)(a) is determined in the following manner:
- (i) determine the percentage of the total shares of the corporation held by the shareholder parent or parents or quardian;
- (ii) determine the portion of property taxes paid in the preceding school fiscal year by the corporation, parent, or guardian for the benefit and support of the district in which the child will attend school.
- (d) The percentage of total shares as determined in subsection (9)(c)(i) is the percentage of taxes paid as determined in subsection (9)(c)(ii) that is to be credited to reduce the tuition charge.
- (10) As used in 20-5-320 through 20-5-324, the term "guardian" means the guardian of a minor as provided in Title 72, chapter 5, part 2.""
- (1) "Department" means the department of public health and human services provided for in 2-15-2201.
- (2) "Governing authority" means the board of trustees of a school district or the administrator of a private school, preschool, or postsecondary school.
- (3) "Immunization" means induction of a state of resistance to a disease through administration of an immunizing agent.
- (4) "Local health department" means a city, city-county, county, or district health department.
- (5) "Local health officer" means a city, city-county, county, or district health officer.
- (6) "Postsecondary school" means a community college, a unit of the Montana university system, or a private university or college.
- (7) "Preschool" means a place or facility that provides, on a regular basis and as its primary purpose, educational instruction designed for children 5 years of age or younger and that:
- (a) serves no child under 5 years of age for more than 3 hours a day; and
- (b) serves no child 5 years of age for more than 6 hours a day.

- (8) "School" means a place or institution for the teaching of individuals, the curriculum of which is composed of the work of:
- (a) any combination of kindergarten an early childhood development program through grade 12;
  - (b) a postsecondary school; or
  - (c) a preschool.""

Renumber: subsequent sections

25. Page 9, line 6.

Following: line 5

Insert: "Section 14. Section 20-6-501, MCA, is amended to read:
 "20-6-501. Definition of various schools. As used in this
title, unless the context clearly indicates otherwise, the term
"school" means an institution for the teaching of children that
is established and maintained under the laws of the state of
Montana at public expense. The trustees of a district shall
designate the grade assignments for the schools of the district,
but for the purposes of this title each school is known as:

- (1) an elementary school when it comprises the work of any combination of kindergarten early childhood development programs, other preschool programs, or the first eight grades or their equivalents. A middle school is a school comprising the work of grades 4 through 8 or any combination of grades 4 through 8 that has been accredited as a middle school under the provisions of 20-7-102. When an accredited junior high school is operated by the district, grades 7 and 8 or their equivalents may not be considered as elementary grades.
- (2) a high school when it comprises the work of one or more grades of schoolwork or their equivalents intermediate between the elementary schools and the institutions of higher education of the state of Montana. Types of high schools are designated as follows:
- (a) a junior high school is a school comprising the work of grades 7 through 9 or their equivalents that has been accredited as a junior high school under the provisions of 20-7-102;
- (b) a senior high school is a school that comprises the work of grades 10 through 12 or their equivalents and that is operated in conjunction with a junior high school;
- (c) a 4-year high school is a school comprising the work of grades 9 through 12 or their equivalents.""

Insert: "Section 15. Section 20-6-508, MCA, is amended to read:

"20-6-508. Kindergarten Early childhood development through
grade twelve system. Unless otherwise required by law, the
trustees of an elementary district in which a high school is
located and the trustees of the high school district operating
such high school may organize the schools of their districts to
form a kindergarten an early childhood development through grade
12 school system, provided that the high school and elementary
trustees shall may not assume responsibility for the

administration of grades which that are not properly within their jurisdiction.""

"20-7-102. Accreditation of schools. (1) The conditions under which each elementary school, each middle school, each junior high school, 7th and 8th grades funded at high school rates, and each high school operates must be reviewed by the superintendent of public instruction to determine compliance with the standards of accreditation. The accreditation status of each school must then be established by the board of public education upon the recommendation of the superintendent of public instruction. Notification of the accreditation status for the applicable school year or years must be given to each district by the superintendent of public instruction.

- (2) A school may be accredited for a period consisting of 1, 2, 3, 4, or 5 school years, except that multiyear accreditation may be granted only to schools that are in compliance with 20-4-101.
- (3) A nonpublic school may, through its governing body, request that the board of public education accredit the school. Nonpublic schools may be accredited in the same manner as provided in subsection (1).
- (4) As used in this section, "7th and 8th grades funded at high school rates" means an elementary school district or K-12 district elementary program whose 7th and 8th grades are funded as provided in 20-9-306(14)(c)(ii) 20-9-306(16)(c)(ii).""

  Renumber: subsequent sections

26. Page 9, line 8.

Strike: "Kindergarten and"

Insert: "Early childhood development --"

27. Page 9, line 9.

Strike: "shall"

Insert: "may"

Strike: "a kindergarten"

Insert: "an early childhood development"

28. Page 9, line 12.

Strike: "The kindergarten"

Insert: "An optional early childhood development"

Strike: ", which the trustees may designate as either a half-time

or full-time program, must"

Insert: "may"

29. Page 9, line 15 and line 16.

Following: "calculation" on line 15

Strike: remainder of line 15 through "kindergarten" on line 16

Insert: ". An optional early childhood development"

30. Page 9, line 17.

Following: "."

Insert: "The trustees may offer a half-time program or a fulltime program with a half-time option. If the trustees of an
elementary district offer a full-time program, they must
also offer the option of a half-time program. A half-time
program must be offered as a separate class."

31. Page 9, line 19.

Strike: "must"
Insert: "may"

32. Page 9, line 21.

Following: "aid."

Insert: "(3) The trustees of an elementary district who do not designate a full-time early development program shall establish a program to focus on the educational needs of enrolled children including those who will be 5 years old on or before September 10 of the school year through grade 3. The trustees of an elementary district establishing an early childhood development program shall ensure that all ANB funding received for 5-year-old children is used in the early childhood development program and is not diverted to other programs. The office of public instruction may develop reporting and tracking procedures to ensure that the requirements of this subsection are complied with."

33. Page 9, line 22.

Following: line 21

- (2) The recitation required in subsection (1) must be conducted at the beginning of the first class:
- (a) of each school day in kindergarten an early childhood development program through grade 6; and
  - (b) of each school week in grades 7 through 12.
  - (3) The recitation must be conducted:
- (a) by each individual classroom teacher or the teacher's surrogate; or
- (b) over the school intercom system by a faculty member or person designated by the principal.
- (4) A school district shall inform all students and teachers of their right to not participate in recitation of the pledge. Any student or teacher who, for any reason, objects to participating in the pledge exercise must be excused from participation. A student or teacher who declines to participate

in the pledge may engage in any alternative form of conduct so long as that conduct does not materially or substantially disrupt the work or discipline of the school.

(5) If a student or teacher declines to participate in the recitation of the pledge pursuant to this section, a school district may not for evaluation purposes include any reference to the student's or teacher's not participating.""

Renumber: subsequent sections

34. Page 10, line 3. Strike: "quality"

35. Page 10, line 5. Following: line 4

Insert: "(e) the per-classroom payment;"

Renumber: subsequent subsections

36. Page 10, line 8. Strike: "quality"

37. Page 10, line 9.

Following: "student payment,"

Insert: "100% of the per-classroom payment,"

38. Page 10, line 19.

Strike: "district"

Insert: "basic entitlement unit"

39. Page 10, line 20.

**Strike:** "\$236,552" **Insert:** "\$270,000"

40. Page 10, line 21.

Strike: "\$243,649" Insert: "\$278,100"

41. Page 10, line 22.

Following: "school"

Strike: "district"

Insert: "basic entitlement unit"
Following: "district elementary"

Strike: "program"

Insert: "basic entitlement unit"

42. Page 10, line 24.

Strike: "\$21,290" Insert: "\$45,000" 43. Page 10, line 25. Strike: "\$21,929" Insert: "\$46,350"

44. Page 10, line 26. Following: "school" Strike: "district"

Insert: "basic entitlement unit"
Following: "district elementary"

Strike: "program"

Insert: "basic entitlement unit"

45. Page 10, line 29.

Strike: "the kindergarten"

Insert: "an optional early childhood development program"

46. Page 10, line 30.

Strike: "program"

Insert: "basic entitlement unit"

47. Page 11, line 1. **Strike:** "\$21,290"

Insert: "\$45,000"

48. Page 11, line 2. **Strike:** "\$21,929"

Insert: "\$46,350"

49. Page 11, line 3.

Following: "(ii)"

Insert: "(A)"

50. Page 11, line 4.

**Strike:** "\$55,500"

Insert: "\$85,000"

Following: "high school"

Strike: "program"

Insert: "basic entitlement unit"

Following: "middle school"

Strike: "program"

Insert: "basic entitlement unit for fiscal year 2008; and

(B) \$87,550 for an approved and accredited junior high school basic entitlement unit or middle school basic entitlement unit for each succeeding fiscal year"

51. Page 11, line 5.

Following: line 4

Insert: "(7)(a) "Basic entitlement unit" means, subject to
 subsection (7)(b):

(i) 800 ANB for a high school district;

(ii) 250 ANB for an elementary district; and

(iii) 450 ANB for a junior high school or middle school.

(b) Each school district must receive a payment for at least 1 basic entitlement unit. A district with ANB greater than the applicable number described in subsection (7)(a) must receive an additional unit calculated by dividing the actual ANB by the appropriate number in subsection (7)(a) and rounding that number to the nearest tenth."

Renumber: subsequent subsections

52. Page 11, line 10. Strike: "quality"

53. Page 11, line 11.

Following: "student payment,"

Insert: "the total per-classroom payment,"

54. Page 11, line 23.

Following: line 22

Insert: "(14) "Total educator payment" means the payment
 resulting from multiplying the number of full-time
 equivalent educators as provided in 20-9-327 times:

(a) \$2,100 for each fiscal year 2008; and

(b) \$2,163 for each succeeding fiscal year."

Renumber: subsequent subsections

55. Page 11, lines 28 through 30.

Strike: "the first" on line 28

Insert: "each"

Following: "is" on line 28

Strike: remainder of line 28 through "ANB" on line 30

56. Page 12, line 3 through 5.

Strike: "the first" on line 3

Insert: "each"

Following: "is" on line 3

Strike: remainder of line 3 through "ANB" on line 5

57. Page 12, line 9 through line 11.

Strike: "the first" on line 9

Insert: "each"

Strike: "kindergarten"

Insert: "an early childhood development program"

Following: "is" on line 9

Strike: remainder of line 9 through "ANB" on line 11

58. Page 12, line 13 through line 15.

Strike: "the first" on line 13

Insert: "each"

Following: "is" on line 13

Strike: remainder of line 13 through "ANB" on line 15

59. Page 12, line 16 and 17.

Strike: line 16 through line 17 in their entirety

Insert: "(17) "Total per-classroom payment" means the payment

calculated as provided in [section 25]."

Renumber: subsequent subsection

60. Page 13, line 15.

Strike: "a full-time kindergarten"

Insert: "an optional full-time early childhood development"

61. Page 13, line 17.

Strike: "KINDERGARTEN"

Insert: "early childhood development program"

62. Page 15, line 9.

Strike: "a full-time kindergarten"

Insert: "an optional full-time early childhood development"

63. Page 15, line 11.

Strike: "KINDERGARTEN"

Insert: "early childhood development program"

64. Page 16, line 24.

Strike: "kindergarten"

Insert: "an early childhood development program"

65. Page 16, line 28.

Strike: "a full-time kindergarten"

**Insert:** "an optional full-time early childhood development"

66. Page 16, line 29.

Strike: "kindergarten"

Insert: "the early childhood development program"

67. Page 16, line 30.

Following: "offering"

Insert: "a"

Strike: "kindergarten"

Insert: "early childhood development program"

68. Page 17, line 4.

Strike: "prekindergarten"

Insert: "preschool"

69. Page 20, line 30.

Strike: "kindergarten"

Insert: "an early childhood development program"

70. Page 21, line 4.

Strike: "a full-time kindergarten"

Insert: "an optional full-time early childhood development"

71. Page 21, line 5.

Strike: "kindergarten"

Insert: "early childhood development program"

72. Page 21, line 6.

Following: "offering"

Insert: "a"

Strike: "kindergarten"

Insert: "early childhood development program"

73. Page 21, line 10.

Strike: "prekindergarten"

Insert: "preschool"

74. Page 24, line 29.

Strike: "a kindergarten"

Insert: "an early childhood development"

75. Page 25, line 3.

Strike: "a"

Insert: "an optional"
Strike: "kindergarten"

Insert: "early childhood development"

76. Page 25, line 7.

Strike: "a full-time kindergarten"

Insert: "an optional full-time early childhood development"

77. Page 25, line 13.

Strike: "kindergarten"

Insert: "early childhood development"

Strike: "a"

Insert: "an optional"

78. Page 25, line 14.

Strike: "kindergarten"

Insert: "early childhood development"

79. Page 28, line 11.

Strike: "Quality educator"

Insert: "Educator"
Strike: "a quality"

Insert: "an"

80. Page 28, line 14. Following: ";"

Strike: "and"

81. Page 28, line 15.

Following: "41-5-103"

Insert: "; and

(v) the Montana youth challenge program"

82. Page 28, line 18.

Strike: "quality"

83. Page 28, line 20.

Strike: "quality"

84. Page 28, line 22.

Strike: "quality"

85. Page 28, line 24.

Following: line 23

Insert: "(d) The educator payment for the Montana youth challenge
 program must be distributed to that program by the
 department of military affairs."

86. Page 28, line 24.

Strike: "quality"

87. Page 28, line 30.

Following: "37-15-301,"

Insert: "37-17-301, 37-22-301,"

88. Page 29, line 3.

Insert: "NEW SECTION. Section 25. Per-classroom payment. (1) The state shall provide a per-classroom payment to public school districts as defined in 20-6-101 and 20-6-701. The per-classroom payment is \$2,100 for fiscal year 2008 and \$2,163 for each succeeding fiscal year.

- (2) The number of classrooms for each school district is calculated based on the maximum number of students that may be in each classroom according to the accreditation standards and is adjusted as provided in subsection (4). The student-teacher ratio for a classroom is based upon the size category for an elementary school district or a high school district as described in subsection (3).
- (3) (a) The size of an elementary school district or a K-12 elementary program is the larger of the current year ANB or the average 3-year ANB calculated as provided in 20-9-311. The size categories are as follows:

- (i) "E6" means an elementary school district or a K-12 elementary program with less than 41 ANB;
- (ii) "E5" means an elementary school district or a K-12 elementary program with at least 41 ANB, but not more than 150 ANB;
- (iii) "E4" means an elementary school district or a K-12 elementary program with at least 151 ANB, but not more than 400 ANB;
- (iv) "E3" means an elementary school district or a K-12 elementary program with at least 401 ANB, but not more than 850 ANB;
- (v) "E2" means an elementary school district or a K-12 elementary program with at least 851 ANB, but not more than 2,500 ANB;
- (vi) "E1" means an elementary school district or a K-12 elementary program with more than 2,500 ANB.
- (b) The size of a high school district or a K-12 high school program is the larger of the current year ANB or the average 3-year ANB calculated as provided in 20-9-311. The size categories are as follows:
- (i) "H5" means a high school district or a K-12 high school program with less than 75 ANB;
- (ii) "H4" means a high school district or a K-12 high school program with at least 75 ANB, but not more than 200 ANB;
- (iii) "H3" means a high school district or a K-12 high school program with at least 201 ANB, but not more than 400 ANB;
- (iv) "H2" means a high school district or a K-12 high school program with at least 401 ANB, but not more than 1,250 ANB;
- (v) "H1" means a high school district or a K-12 high school program with more than 1,250 ANB.
- (4) (a) Subject to subsection (4) (b), the student-teacher ratios used to determine the number of classrooms for the per-classroom payment are based on the size categories in subsection (3) and are as follows:
  - (i) E6, 8.6 students per teacher;
  - (ii) E5, 13.5 students per teacher;
  - (iii) E4, 15.4 students per teacher;
  - (iv) E3, 16.6 students per teacher;
  - (v) E2, 17.9 students per teacher;
  - (vi) E1, 19 students per teacher;
  - (vii) H5, 8.5 students per teacher;
  - (viii) H4, 14.4 students per teacher;
  - (ix) H3, 16.6 students per teacher;
  - (x) H2, 17.7 students per teacher; and
  - (xi) H1, 19 students per teacher.
- (b) Each elementary district must have a minimum of one classroom and each high school district must have a minimum of five classrooms."

Insert: "Section 26. Section 20-9-344, MCA, is amended to read:
 "20-9-344. Duties of board of public education for
distribution of BASE aid. (1) The board of public education shall

administer and distribute the BASE aid and state advances for county equalization in the manner and with the powers and duties provided by law. The board of public education:

- (a) shall adopt policies for regulating the distribution of BASE aid and state advances for county equalization in accordance with the provisions of law;
- (b) may require reports from the county superintendents, county treasurers, and trustees that it considers necessary; and
- (c) shall order the superintendent of public instruction to distribute the BASE aid on the basis of each district's annual entitlement to the aid as established by the superintendent of public instruction. In ordering the distribution of BASE aid, the board of public education may not increase or decrease the BASE aid distribution to any district on account of any difference that may occur during the school fiscal year between budgeted and actual receipts from any other source of school revenue.
- (2) The board of public education may order the superintendent of public instruction to withhold distribution of BASE aid from a district when the district fails to:
- (a) submit reports or budgets as required by law or rules adopted by the board of public education; or
  - (b) maintain accredited status.
- (3) Prior to any proposed order by the board of public education to withhold distribution of BASE aid or county equalization money, the district is entitled to a contested case hearing before the board of public education, as provided under the Montana Administrative Procedure Act.
- (4) If a district or county receives more BASE aid than it is entitled to, the county treasurer shall return the overpayment to the state upon the request of the superintendent of public instruction in the manner prescribed by the superintendent of public instruction.
- (5) Except as provided in 20-9-347(2), the BASE aid payment must be distributed according to the following schedule:
- (a) from August to October of the school fiscal year, to each district 10% of:
  - (i) direct state aid;
  - (ii) the total quality educator payment;
  - (iii) the total at-risk student payment;
  - (iv) the total per-classroom payment;
  - (iv) (v) the total Indian education for all payment; and (v) (vi) the total American Indian achievement gap payment;
- (b) from December to April of the school fiscal year, to each district 10% of:
  - (i) direct state aid;
  - (ii) the total quality educator payment;
  - (iii) the total at-risk student payment;
  - (iv) the total per-classroom payment;
  - (iv)(v) the total Indian education for all payment; and (v)(vi) the total American Indian achievement gap payment;
  - (c) in November of the school fiscal year, one-half of the

guaranteed tax base aid payment to each district or county that has submitted a final budget to the superintendent of public instruction in accordance with the provisions of 20-9-134;

- (d) in May of the school fiscal year, the remainder of the guaranteed tax base aid payment to each district or county; and
- (e) in June of the school fiscal year, the remaining payment to each district of direct state aid, the total quality educator payment, the total at-risk student payment, the total per-classroom payment, the total Indian education for all payment, and the total American Indian achievement gap payment.
- (6) The distribution provided for in subsection (5) must occur by the last working day of each month.""

  Renumber: subsequent sections

Insert: "Section 27. Section 20-9-805, MCA, is amended to read:

- "20-9-805. Rate of reduction in annual apportionment entitlement. (1) Except as provided in 20-9-806(2), for each hour short of the minimum number of aggregate hours required by law that a school district fails to conduct by reason of one or more unforeseen emergencies, the superintendent of public instruction shall reduce the equalization apportionment and entitlement of the district for that school year by a proportionate amount.
- (2) <u>Kindergarten Early childhood development</u>, grade 1 through 3, and grade 4 through 12 programs must be considered separately for the purpose of computing compliance with minimum aggregate hour requirements and any loss of apportionment.""

  Insert: "Section 28. Section 20-26-601, MCA, is amended to read:

"20-26-601. Short title. This part may be cited as the "Governor's Postsecondary Scholarship Program".""
Renumber: subsequent sections

89. Page 29, line 5.

Strike: "Governor's postsecondary"

Insert: "Postsecondary"

90. Page 29, line 6.

Strike: "governor's"

91. Page 29, line 21. Strike: "governor's"

92. Page 29, line 23 through line 24.

Strike: line 23 through line 24 in their entirety

Insert: "educational programs."

93. Page 29, line 26.

Strike: "attempt to promote"

Insert: "encourage"

94. Page 29, line 27. Strike: "governor's"

95. Page 29, line 29. Strike: "governor's"

96. Page 30, line 3. Strike: "institutions"

Insert: "educational programs"

97. Page 30, line 15. Strike: "governor's"

98. Page 30, line 22.

Strike: "institution"

Tracet: "educational pro-

Insert: "educational program"

99. Page 30, line 24. Strike: "or"

100. Page 30, line 25. Following: "Montana"

Insert: "; or

(d) a formal program located in the state of Montana that provides training to high school graduates or their equivalent for trade, occupational, or career training that provides technical skills and knowledge"

101. Page 30, line 27. **Strike:** "institution"

Insert: "educational program"

102. Page 31, line 1. Strike: "governor's"

103. Page 31, line 9. Strike: "institutions"

Insert: "educational programs"

104. Page 31, line 15. Strike: "governor's"

105. Page 31, line 24. Strike: "institution"

Insert: "educational program"

106. Page 31, line 26. Strike: "institution"

Insert: "educational program"

107. Page 32, line 1. Strike: "institution"

Insert: "educational program"

108. Page 32, line 3.

Strike: "[section 24(3)]"

Insert: "[section 33(3)]"

Strike: "institution"

Insert: "educational program"

109. Page 32, line 28.

Strike: "institutions"

Insert: "educational programs"

110. Page 32, line 30.

Strike: "institution"

Insert: "educational program"

111. Page 33, line 2.

Strike: "institution's"

Insert: "educational program's"

112. Page 33, line 5.

Strike: "governor's"

113. Page 33, line 9.

Insert: "Section 34. Section 20-32-101, MCA, is amended to read:
 "20-32-101. Purpose -- definition. (1) The purpose of this
part is to establish a Montana educational telecommunications
network.

- (2) For the purposes of this part, "network" means the Montana educational telecommunications network (METNET).
  - (3) The aims of the network are to provide:
- (a) instructional and educational coursework and materials through telecommunications delivery to students in kindergarten early childhood development programs through 12th grade in the Montana public school system;
- (b) instructional and educational coursework and materials through telecommunications delivery to students enrolled in units of the Montana university system and the community colleges;
- (c) instructional and professional development or other appropriate inservice training for teachers in the schools of the state; and
- (d) telecommunications capabilities to agencies, subdivisions of state government, and public libraries in order to improve their ability to perform their responsibilities and duties.""

Renumber: subsequent sections

114. Page 33, line 16.

Strike: "[Section 8] is"

Insert: "[Sections 8 and 25] are"

115. Page 33, line 17.
Strike: "[section 8]"
Insert: "[sections 8 and 25]"

116. Page 33, line 18 through line 19. Strike: subsection (3) in its entirety Renumber: subsecuent subsection

117. Page 33, line 20. Strike: "22 through 24" Insert: "31 through 33"

118. Page 33, line 21. Strike: "22 through 24" Insert: "31 through 33"

119. Page 33, line 22.

Insert: "COORDINATION SECTION. Section 37. Coordination
instruction. If House Bill No. 732 and [this act] are passed and
approved, then [section 5] of [this act] must read as follows:

"NEW SECTION. Section 5. Loan repayment assistance documentation. (1) A quality educator shall submit an application for loan repayment assistance to the board of regents in accordance with policies and procedures adopted by the board of regents. The application must include official verification or proof of the applicant's total unpaid accumulated educational loan debt and other documentation required by the board of regents that is necessary for verification of the applicant's eligibility.

- (2) A quality educator is eligible for loan repayment assistance for up to a maximum of 4 years. The total annual loan repayment assistance for an eligible quality educator may not exceed \$1,500. The board of regents may require an eligible quality educator to provide documentation that the quality educator has exhausted repayment assistance from other, federal, state, or local loan forgiveness, discharge, or repayment incentive programs.
- (3) The board of regents may remit payment of the loan on behalf of the quality educator in accordance with the requirements of [sections 1 through 6] and policies and procedures adopted by the board of regents.
- (4) A quality educator may participate in the quality educator housing incentive loan program provided for in [sections 1 through 5 of House Bill No. 732] or in the quality educator loan forgiveness program provided for in [sections 1 through 6], but may not participate in both.""

Insert: "NEW SECTION. Section 38. Contingent voidness. (1) If House Bill No. 678 is not passed and approved, then [this act] is void.

(2) If House Bill No. 809 is not passed and approved, then [sections 7 and 8 of this act], amending 17-6-340 and establishing a special revenue account, respectively, are void.

(3) If House Bill No. 732 and [this act] are not both passed and approved, then House Bill No. 732 and [this act] are both void."

Renumber: subsequent sections

120. Page 33, line 23 through line 25.

Strike: section 27 in its entirety

Insert: "NEW SECTION. Section 39. Effective date. [This act]
is effective July 1, 2007."

121. Page 33, line 29.

Following: line 28

Insert: "NEW SECTION. Section 41. Termination. [Sections 1
through 6] terminate June 30, 2010."

- END -

Date: 3.26.07 Bill No.: HB 813

Motion No.:

Motion: dopaso

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN			
Rep. Mark BLASDEL		<b>/</b>	
Rep. John WARD			
Vice Chair Holly RASER			
Rep. Franke WILMER			
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER			
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON	V		
Rep. Norma BIXBY			
Chairman Rick JORE			

7-8 fails

VOTE: \_\_\_\_\_

Date: 3.26.07
Bill No.: 4B732

Motion No.:

Motion: do pars as anerded

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		/	
Rep. Mark BLASDEL			
Rep. John WARD	V		
Vice Chair Holly RASER			
Rep. Franke WILMER		·	
Rep. Bob LAKE			
Rep. Douglas CORDIER			·
Rep. Jesse O'HARA	<b>✓</b>		
Rep. George EVERETT			
Rep. Ed BUTCHER			
Rep. Wanda GRINDE	~	·	
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE			

Date: 3.26.07	
Bill No.:	1
Motion No.:	4B700
Motion:leconsider	V-0 .
/ '	

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL		V	
Rep. John WARD			
Vice Chair Holly RASER	V		
Rep. Franke WILMER		·	
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA		~	
Rep. George EVERETT		~	
Rep. Ed BUTCHER			
Rep. Wanda GRINDE	V.		
Rep. Michael LANGE		*	
Rep. Robin HAMILTON	V.		
Rep. Norma BIXBY			
Chairman Rick JORE		V	

VOTE:

Date: 3.26.07
Bill No.: 48700

Motion No. : \_\_\_\_\_

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL			
Rep. John WARD			
Vice Chair Holly RASER			
Rep. Franke WILMER			
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT		\	
Rep. Ed BUTCHER			
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE		V	

10-5 passes.

VOTE:

Date: 3.26.07 Bill No.: SB152

		<u> </u>	
NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL		V	
Rep. John WARD		~	
Vice Chair Holly RASER	V		
Rep. Franke WILMER	V		
Rep. Bob LAKE			
Rep. Douglas CORDIER	V		
Rep. Jesse O'HARA	V		
Rep. George EVERETT			
Rep. Ed BUTCHER	<i>'</i>	V	
Rep. Wanda GRINDE	<b>V</b>		
Rep. Michael LANGE		V	
Rep. Robin HAMILTON	~		
Rep. Norma BIXBY	V		
Chairman Rick JORE			

VOTE: 7.8 fails

Date: 3.26.07

Bill No.: SB152

Motion No.: \_\_\_\_\_\_

Motion: \_\_\_\_\_\_

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	/		
Rep. Mark BLASDEL	~~		
Rep. John WARD	<b>✓</b>		
Vice Chair Holly RASER	·	V	
Rep. Franke WILMER			
Rep. Bob LAKE	レ		
Rep. Douglas CORDIER		V	
Rep. Jesse O'HARA		~	
Rep. George EVERETT	~		
Rep. Ed BUTCHER	~		
Rep. Wanda GRINDE		V	
Rep. Michael LANGE	V		
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE	V		

VOTE:	8-7	passes

Date: 3.26.07
Bill No.: SB152

Motion No.: \_\_\_\_

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	~		
Rep. Mark BLASDEL	V		
Rep. John WARD	V		
Vice Chair Holly RASER		レ	
Rep. Franke WILMER			
Rep. Bob LAKE	V		
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT	V		
Rep. Ed BUTCHER	~		
Rep. Wanda GRINDE	·	~	
Rep. Michael LANGE	V		
Rep. Robin HAMILTON			
Rep. Norma BIXBY		~	
Chairman Rick JORE	~		

VOTE:	8-7	passes
		3

Date: 3.26.07 Bill No.: SB152

Motion No. : \_\_\_\_

Motion: be amended #17

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Rep. Mark BLASDEL		V	
Rep. John WARD	~		
Vice Chair Holly RASER	<b>V</b>		
Rep. Franke WILMER	V		
Rep. Bob LAKE	<b>/</b>		
Rep. Douglas CORDIER	V		
Rep. Jesse O'HARA	V		] 
Rep. George EVERETT		/	
Rep. Ed BUTCHER		<b>V</b>	
Rep. Wanda GRINDE	~		] 
Rep. Michael LANGE	V		
Rep. Robin HAMILTON	V	-	
Rep. Norma BIXBY	/		
Chairman Rick JORE		V	

VOTE: 10-5 passes

Date: 3.26.07
Bill No.: 4B152

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL		V	
Rep. John WARD			·
Vice Chair Holly RASER			
Rep. Franke WILMER			
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER			 
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON	~		
Rep. Norma BIXBY			
Chairman Rick JORE		V	

6-9 fails

VOTE:

Date: 3.26.0		
Date: 3.26.07  Bill No.: SB 152.		,
Motion No. :	11	. \
Motion No.:	Lang	Ŷ

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN			
Rep. Mark BLASDEL			
Rep. John WARD	V		
Vice Chair Holly RASER			
Rep. Franke WILMER		~	
Rep. Bob LAKE			
Rep. Douglas CORDIER		~	
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER		·	
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON		1/	
Rep. Norma BIXBY			
Chairman Rick JORE	V		

9-6 passes

VOTE:

Date: 3.26.01
Bill No.: ## SB 152
Motion No. :
Motion No.:

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	V		
Rep. Mark BLASDEL	V		
Rep. John WARD	V		
Vice Chair Holly RASER		·	
Rep. Franke WILMER			
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER			
Rep. Wanda GRINDE	V		
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE	V	-	

15-0 pass

VOTE:	

Date: 3.26.07 Bill No.: SB152

Motion No. : \_\_\_\_\_

Motion: le amended #223

NAME	ANZE	NIO	Drozzz
(15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		~	
Rep. Mark BLASDEL		~	
Rep. John WARD		~	
Vice Chair Holly RASER	V		
Rep. Franke WILMER	レ		
Rep. Bob LAKE		V	
Rep. Douglas CORDIER	V		
Rep. Jesse O'HARA		· _	
Rep. George EVERETT		レ	
Rep. Ed BUTCHER		<u></u>	
Rep. Wanda GRINDE	<b>~</b>		
Rep. Michael LANGE		-	·
Rep. Robin HAMILTON	レ		
Rep. Norma BIXBY			
Chairman Rick JORE		/	] 

Date: 3.26.07

Bill No.: SB152

Motion No.: \_\_\_\_\_

Motion: \_lu\_amended

#222

Chairman Rick JORE

NAME Proxy AYE NO (15 Members) Vice Chair Roger KOOPMAN Rep. Mark BLASDEL Rep. John WARD Vice Chair Holly RASER Rep. Franke WILMER Rep. Bob LAKE Rep. Douglas CORDIER Rep. Jesse O'HARA Rep. George EVERETT Rep. Ed BUTCHER Rep. Wanda GRINDE Rep. Michael LANGE Rep. Robin HAMILTON Rep. Norma BIXBY

Date: 3.26.07

Bill No.: SB152

Motion No.: \_\_\_\_\_

Motion: <u>lie amended</u> #214-Grinde

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL		~	
Rep. John WARD		V	
Vice Chair Holly RASER	/		
Rep. Franke WILMER	<b>\</b>		
Rep. Bob LAKE		<b>\</b>	
Rep. Douglas CORDIER	/	·	
Rep. Jesse O'HARA		V	
Rep. George EVERETT		/	
Rep. Ed BUTCHER		V	
Rep. Wanda GRINDE	V	·	
Rep. Michael LANGE		V	
Rep. Robin HAMILTON			
Rep. Norma BIXBY	V		
Chairman Rick JORE		V.	

Date: 3.26.07

Bill No.: \$B 155

Motion No.: \_\_\_\_\_

Motion: \_\_he\_amud #225

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	V		
Rep. Mark BLASDEL	~		
Rep. John WARD		V	,
Vice Chair Holly RASER			
Rep. Franke WILMER			
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER		-	
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE			

8-7 passes

VOTE:	

Date: 3.26.07
Bill No.: 53.152

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		~	
Rep. Mark BLASDEL		V	
Rep. John WARD		V	
Vice Chair Holly RASER			
Rep. Franke WILMER	V		
Rep. Bob LAKE			
Rep. Douglas CORDIER	V	,	
Rep. Jesse O'HARA		V	
Rep. George EVERETT		V	
Rep. Ed BUTCHER			
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE		V	

6-9 falls

VOTE:		

Date: 3.26.07 Bill No.: SB 152

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		V	
Rep. Mark BLASDEL		~	
Rep. John WARD	~		
Vice Chair Holly RASER	V		
Rep. Franke WILMER	/		
Rep. Bob LAKE		~	
Rep. Douglas CORDIER	V		
Rep. Jesse O'HARA		V	
Rep. George EVERETT			] 
Rep. Ed BUTCHER			· ·
Rep. Wanda GRINDE	V		] [
Rep. Michael LANGE			]
Rep. Robin HAMILTON	/		1
Rep. Norma BIXBY			1
Chairman Rick JORE			

VOTE: 7-8 fails

Date: 3.26.07
Bill No.: \$8 152

Motion No.:

Motion: <u>he amended</u> #226 (Koopman)

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	~		
Rep. Mark BLASDEL	/		
Rep. John WARD	V		
Vice Chair Holly RASER		V	
Rep. Franke WILMER			<u> </u>
Rep. Bob LAKE	V		
Rep. Douglas CORDIER		~	
Rep. Jesse O'HARA			
Rep. George EVERETT	V		! !
Rep. Ed BUTCHER	V		
Rep. Wanda GRINDE			] 
Rep. Michael LANGE	~		
Rep. Robin HAMILTON		V	] 
Rep. Norma BIXBY		~	
Chairman Rick JORE	~		

VOTE:	9-6	passes

Date: 3.26.07

Bill No.: SB152 (Rep. Butcher)

Motion No.: \_\_\_\_\_

Motion: Le amended conceptual amendment

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	~		
Rep. Mark BLASDEL	レ		
Rep. John WARD	/		
Vice Chair Holly RASER			
Rep. Franke WILMER		~	
Rep. Bob LAKE	~		
Rep. Douglas CORDIER			
Rep. Jesse O'HARA	~		
Rep. George EVERETT	V		
Rep. Ed BUTCHER	V		
Rep. Wanda GRINDE		V	
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY		V	
Chairman Rick JORE	V	·	

VOTE: 9.6 passes

Date: 3.26.07 Bill No.: SB152

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN		~	
Rep. Mark BLASDEL		V	
Rep. John WARD		V	
Vice Chair Holly RASER	V		
Rep. Franke WILMER	~		
Rep. Bob LAKE		V	
Rep. Douglas CORDIER			
Rep. Jesse O'HARA		V	
Rep. George EVERETT		V	
Rep. Ed BUTCHER			
Rep. Wanda GRINDE	V		
Rep. Michael LANGE		~	
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE			

Date: 3.26.07
Bill No.: SB 52

Motion No:

Motion: Lie amended # 227 (Blasdell)

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	V		
Rep. Mark BLASDEL			
Rep. John WARD			
Vice Chair Holly RASER		V	
Rep. Franke WILMER		~	
Rep. Bob LAKE			
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER		·	
Rep. Wanda GRINDE			
Rep. Michael LANGE			
Rep. Robin HAMILTON			
Rep. Norma BIXBY	· · · · · · · · · · · · · · · · · · ·		
Chairman Rick JORE			

	8-7	passes
VOTE:		

Date: 3.26.07 Bill No.: SB(52

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	V	·	
Rep. Mark BLASDEL	V		
Rep. John WARD	V		
Vice Chair Holly RASER		~	
Rep. Franke WILMER		~	
Rep. Bob LAKE	-	·	
Rep. Douglas CORDIER		V	
Rep. Jesse O'HARA	~		
Rep. George EVERETT	~		
Rep. Ed BUTCHER			
Rep. Wanda GRINDE		~	
Rep. Michael LANGE	~		
Rep. Robin HAMILTON		<u></u>	
Rep. Norma BIXBY		~	
Chairman Rick JORE	V		

VOTE: 9-6 passes

Date: 3.26.07	+ +1/- 30-21/
Bill No.: <u>53(52</u>	segregate = 1,6,30-34
Motion No. :	
Motion: be arrend-	#210 (Rep. Lange)

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	/		
Rep. Mark BLASDEL	\ \ \		
Rep. John WARD			
Vice Chair Holly RASER		~	
Rep. Franke WILMER			
Rep. Bob LAKE	\ \ \	,	
Rep. Douglas CORDIER			
Rep. Jesse O'HARA			
Rep. George EVERETT	~		
Rep. Ed BUTCHER			
Rep. Wanda GRINDE		/	
Rep. Michael LANGE	V		
Rep. Robin HAMILTON		~	
Rep. Norma BIXBY		~	
Chairman Rick JORE	V		

VOTE: 9-6 passes

Date: 3.26.07		
Bill No.: <u>SB152</u>	Exhibit 30	Ronland
Motion No.:	lines to sound me	) april 19
Motion No.: Motion: _be amended	- Unser-wrightly	26

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	/		
Rep. Mark BLASDEL	✓		
Rep. John WARD	<b>/</b>	·	
Vice Chair Holly RASER		~	
Rep. Franke WILMER			
Rep. Bob LAKE	~		
Rep. Douglas CORDIER		<u> </u>	
Rep. Jesse O'HARA			
Rep. George EVERETT			
Rep. Ed BUTCHER	~		
Rep. Wanda GRINDE			
Rep. Michael LANGE	<b>✓</b>		
Rep. Robin HAMILTON			
Rep. Norma BIXBY		/	
Chairman Rick JORE	/		

VOTE: 9-6 passes

Date: 3.26.07 Bill No.: 5B 152

Motion No.: \_\_\_\_ as amended

NAME (15 Members)	AYE	NO	Proxy
Vice Chair Roger KOOPMAN	/		
Rep. Mark BLASDEL	V		
Rep. John WARD	V		
Vice Chair Holly RASER			
Rep. Franke WILMER		V	
Rep. Bob LAKE	<u></u>	,	
Rep. Douglas CORDIER			
Rep. Jesse O'HARA	/		
Rep. George EVERETT	~		
Rep. Ed BUTCHER			
Rep. Wanda GRINDE		V	
Rep. Michael LANGE	$\checkmark$		
Rep. Robin HAMILTON			
Rep. Norma BIXBY			
Chairman Rick JORE			

VOTE: 8-7 passes

#### AUTHORIZED COMMITTEE PROXY

I request to be excused from	the $\mathcal{U}$	luca	ton			· · · · · · · · · · · · · · · · · · ·
Committee because of other	commitr p. Ru	ments.	I desire	to leave my proxy vote with:	· · · · · · · · · · · · · · · · · · ·	
Indicate Bill number and you number under the bill and inc	r vote A licate a s	ye or N separate	No. If the	nere are amendments, list then or each amendment.	ı by nam	e and
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT	AYE	NO
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			<b>.</b>			
Rep Finde M	The	<u>,                                    </u>		Date		
Rep. F. Wiln	ure)					

3.26.07

#### VISITORS REGISTER

#### Montana House of Representatives EDUCATION COMMITTEE

Date: March 26, 2007 Bill No: SJ 4

Sponsor(s): Sen. Aubyn Curtiss

(Support funding for Secure Rural School and Community Self-determination Act)

Please print ~ Please print ~ Please print ~ Please print ~ Please print

NAME	REPRESENTING	Support	Oppose	Inform.
ELLEO UGSTENT	MTWOODYOB.			
Marska Kavis	L&C County Supt	V		
Joe Lamas	Sup. McCurrock	V		
HAROLD BLATIE	MACC			
Jehn Sunky.	MACO /Carson	1/		
	/ / / / / / / / / / / / / / / / / / / /	•		
				-111-111-1
	:			

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

#### VISITORS REGISTER

#### Montana House of Representatives EDUCATION COMMITTEE

Date:	March 26, 2007	Bill No:	S	2	J
	- ,				

Sponsor(s): Sen. John Brueggeman

(Support international education to board of regents)

Please print ~ Please print ~ Please print ~ Please print ~ Please print

NAME	REPRESENTING	Support	Oppose	Inform.
Shela Strans	M+ Unin Siptorn	<b>√</b>		
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				<b>□</b> #
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				West

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

#### VISITORS REGISTER

#### Montana House of Representatives EDUCATION COMMITTEE

Date: March 26, 2007 Bill No: **SJ** 16

Sponsor(s): Se

Sen. Greg Lind

(Resolution for gun safety education for grades 1 through 3)

Please print ~ Please print ~ Please print ~ Please print ~ Please print

NAME	REPRESENTING	Support	Oppose	Inform.
Days MULIE	SELF AND MSSA Sur McCullacu MIWildlate Fed	×		
Doyc MULIE  LE LAMSON  Robert Thrussell	A. C	Y X		
DI II	ME WELLIAM	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Robert I houssel)	MI Wildlife ted	*		
				·
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
				<u></u>
				N

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.